

## DR-2 Disclosure Summary Page

DR-2

<b>Plumbers &amp; Steamfitters Local Union #33</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	Iowa PAC	<b>Statutory Due Date</b>	1/19/2015
<b>County:</b>	Polk	<b>Adjusted Due Date</b>	1/20/2015
<b>District:</b>	0	<b>Filed Date</b>	1/14/2015 12:13:58 PM
<b>Committee Code:</b>	6334	<b>Postmark Date</b>	
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>	7/17/2015 7:52:23 AM
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	

## Treasurer

<b>Last Name:</b>	Roberts	<b>First Name:</b>	Andy	<b>MI:</b>	
<b>Address:</b>	2501 Bell Ave				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50321
<b>Phone:</b>	515-243-3244				
<b>E-Mail:</b>	aroberts@ualocal33.org				

## Chairperson

<b>Last Name:</b>	Shanks	<b>First Name:</b>	Jason	<b>MI:</b>	L
<b>Address:</b>	2501 Bell Ave				
<b>City:</b>	Des Moines	<b>State:</b>	IA	<b>Zip Code:</b>	50321
<b>Phone:</b>	515-244-1346				
<b>E-Mail:</b>	jshanks@ualocal33.org				

## Statement of Cash On Hand

<b>Cash on Hand at Start of Period</b>	<b>\$3,934.44</b>
<b>Schedule A: Cash Contributions Total</b>	\$3,790.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$7,724.44</b>
<b>Schedule B: Expenditure Total</b>	\$2,165.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$5,559.44</b>

## Additional Assets and Liabilities

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00